

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.	:	10/728,656	Confirmation No.	1279
Applicant	:	Ashutosh Agrawal		
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Examiner	:	JUNTIMA, Nattaya		
<b>CERTIFICATE OF MAILING/TRANSMISSION</b>				
Docket No.	:	4998P022	I hereby certify that this correspondence is being submitted	
Customer No.	:	008791	electronically via EFS Web on the date shown below.	
			<u>/Michelle L. Evans/</u>	8/11/08
Commissioner For Patents			Michelle L. Evans	Date
P.O. Box 1450				
Alexandria, VA 22313-1450				

**AMENDMENT**

In response to the Office Action mailed May 13, 2008, please enter this amendment and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.